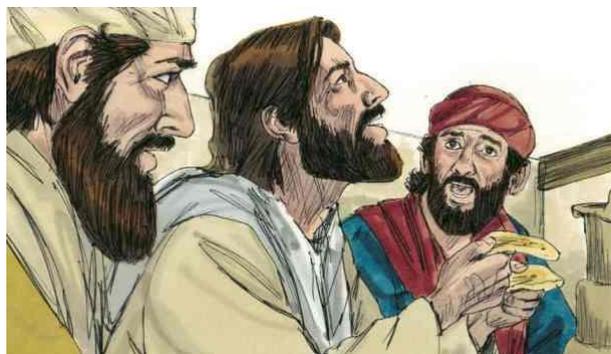


St James', Wulfstan Way, Cambridge

The Weekly Sheet

1 August 2021

9TH SUNDAY AFTER TRINITY



Today:

8.00 am BCP

10.00 am Eucharist including hymns in Church

The Very Rev'd Peter Judd is our Celebrant and Preacher

Welcome to our services.

For the time being the PCC has taken the decision to ask everyone who comes inside the church building to continue to wear a mask, to use the hand sanitizer and to sign our 'track and trace' register. The chairs will be arranged in a safely-distanced way and we ask people to stay in their household groups. We will continue to monitor the Government and C of E guidelines and will respond accordingly.

There will be no Bible reading and prayer support group this Wednesday but it will resume on 11 August. Morning Prayer, mid week Eucharist and Meditation Group will all start back again in September.

Our hymns at 10 o'clock are:

All creatures of our God and King	NEH 263, omit vv 5 & 6
Lord enthroned in heavenly splendour	NEH 296
O thou, who at thy eucharist didst pray	NEH 302
Glorious things of thee are spoken	NEH 362

Collect for today

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

Today's readings are:

2 Samuel 11.26-12.13a; Psalm 51.1-13; Ephesians 4.1-16; John 6.24-35

2 Samuel 11.26-12.13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

Nathan Condemns David

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the LORD.' Nathan said to David, 'Now the LORD has put away your sin; you shall not die.'

Psalm 51.1-13

Have mercy on me, O God, in / your great / goodness;
according to the abundance of your compassion
/ blot out / my of/fences.

Wash me thoroughly / from my / wickedness
and / cleanse me / from my / sin.

For I ac/knowledge my / faults
and my / sin is / ever be/fore me.

Against you only / have I / sinned
and done what is / evil / in your / sight,

so that you are justified / in your / sentence
and / righteous / in your / judgement.
I have been wicked even / from my / birth,
a sinner / when my / mother con/ceived me.
Behold, you desire truth / deep with/in me
and shall make me understand wisdom
/ in the / depths of my / heart.
Purge me with hyssop and I / shall be / clean;
wash me and I / shall be / whiter than / snow.
Make me hear of / joy and / gladness,
that the bones you have / broken / may re/joyce.
Turn your / face from my / sins
and / blot out / all my mis/deeds.
Make me a clean / heart, O / God,
and re/new a right / spirit with/in me.
Cast not me a/way from your / presence
and take not your / holy / spirit / from me.
Give me again the joy of / your sal/vation
and sustain me / with your / gracious / spirit.

Ephesians 4.1.16

Unity in the Body of Christ

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

John 6.24-35

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Readings for next Sunday, 8 August (10th Sunday after Trinity)

2 Samuel 18.5-9, 15, 31-33; Psalm 130; Ephesians 4.25-5.2; John 6.35, 41-51

Volunteers needed please to help move chairs after the 10 o'clock service today, and regularly throughout the summer. If you are able, please stay on to help with this. Thank you.

Watering! Thanks to Jennie and Jelena and their families who started planting up the containers on the front lawn this Spring. Anne has added some more geraniums and begonias this week. If you're coming to church on Sundays over the summer, or have a key and can come midweek, could you water them? She's left a watering can and a bucket in the foyer.

There will be no rota for **sidespeople** at the 10 am service through until September. This will allow us to get a sense of who wishes to attend in person for this service. Hatty Harris will act as sidesperson and recruit one or two alternatives for while she is away.

Holiday Lunch and Activities – Tomorrow (2 August). Lots of people have volunteered to help (thank you!). We need clear plastic fruit punnets, and especially the large strawberry trays. If you have any, please leave in church this Sunday.

If you have bright cotton fabric and could cut it into diamond shapes (a pattern would be provided) please let Anne know.

The funeral for **Jonathan Pinhey** is this Wednesday (4 August) at 2 pm in church. People are invited to come along if they would like to do so. There will also be a livestream service.

Food Hub. The Food Hub continues to operate on a Saturday morning between 10.30 am and 12.30 pm here at St James'.

The food remains a basic food package ideally for those who are either struggling to pay for provisions or who cannot get to the shops or book an online delivery.

The Food Hub is now able to receive donations again and these should be dropped off at church between 3 and 4 pm on a Friday afternoon. Look on the Queen Edith Community Forum website to find more details about those items most needed - and about how to donate financially. Thank you.

Caroline is now on holiday returning on Monday 16 August where she will be working from home and coming in to the office on Thursday of that week.

Prayer for Friends and Congregation of St James'

Sunday	Anne Nagy and Peter
Monday	Hazel Palmer
Tuesday	Lesley Payne and family
Wednesday	Judith Pinhey and family
Thursday	Eleanor Pippard
Friday	Margaret Revell and family
Saturday	Daphne Ridge

Contacts

Vicar	Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com
Curates	Rev'd Anne Strauss stjamescurate@gmail.com Rev'd Rosie Hewitt rosie.sjww@gmail.com
Churchwarden	Hatty Harris (01223) 504720 harrishatty458@gmail.com
Pastoral Assistant	Rosemary Monk (01223) 246421 rem66@btinternet.com
Director of Music	position vacant
The Music Group	Grae Worster (01223) 846295 mgw1@cam.ac.uk
Safeguarding Officer	Jill Bradley, 07971 013645 happybeadsuk@gmail.com
Church Office:	(01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)
E-mail:	stjameschurchcambridge@yahoo.co.uk
Website:	stjamescambridge.org.uk

Weekly Church Activities – *currently suspended*

Junior Choir Practice	Sundays, 11.15 am – 12 noon
Choir Practice	Mondays, 6.30 pm—7.30 pm
Meditation Group	Fridays, 1.30 pm—2.00 pm

Community Activities – *currently suspended*

Beavers (6-8 yrs)	16thcambridgebeavers@gmail.com
Cubs (8-11 yrs, QE Schl)	Stephen Harrison, 07548 765421
Scouts (10½ - 14 yrs, QE Schl)	16thcambridgescouts@gmail.com

Our parish magazine **Crosspiece** is available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.