# St James', Wulfstan Way, Cambridge

# The Weekly Sheet

# 4 July 2021

# 5th Sunday after Trinity



#### Today:

8.00 am Eucharist in Church No 10.00 am Zoom service

Today there will be an 8 am communion service in church but no 10 am zoom service. Instead the congregation are invited to watch the livestream of the ordinations of Rosie Hewitt and Edward Westrip at Ely Cathedral at 10.30 am (accessed via the Ely Cathedral website).

We hope to open up for 10 o'clock in-person services towards the end of July and more details will follow in due course. In the meantime guidelines for social distancing, hand sanitizing and the wearing of face masks, still need to be followed when coming in to church.

#### This Week:

**Individual private prayer and reflection**. The church will be open on Monday between 10 am and 12 noon, and remain open after mid-week eucharist on Wednesday for quiet prayer, until 12 noon.

You are very welcome to come in to church but please respect social distancing rules of 2 metres, wear a mask, and use hand sanitiser upon entering and leaving the church. Please do not touch Bibles and other literature.

**Morning Prayer** will be held via Zoom at <u>8.45 am</u> on Monday, Wednesday, Thursday and Friday. We will be using a recurring link as given out in the Weekly Update email.

Mid-week Eucharist is on Wednesday, at 10.15 am, in church.

**Meditation Group** will be held on Wednesday at 11.00 am in the Study Centre for half an hour.

Bible reading and Compline. Please join us on Wednesday, at 8 pm, via Zoom.

# **Dates for your Diary:**

**Thursday 8 July**, 1 pm – Funeral for James Day in church. The service is for family members only but will be live-streamed if any members of the congregation would like to watch. The link will be sent out separately with the Weekly Update email and will be available for a period of time afterwards if people are unable to watch it in real time.

Tuesday 13 July, 7.30 pm – PCC Meeting via Zoom

**Sunday 18 July**, 10 am - St James Patronal festival service - communion outside in the church garden.

## **Collect for today**

Almighty God, send down upon your Church the riches of your Spirit, and kindle in all who minister the gospel your countless gifts of grace; through Jesus Christ our Lord.

# Today's readings at 8 o'clock are:

2 Samuel 5.1-5, 9-10; Psalm 48; 2 Corinthians 12.2-10; Mark 6.1-13

### 2 Samuel 5.1-5, 9-10

#### **David Anointed King of All Israel**

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

#### Psalm 48

Great is the Lord and highly to be praised, in the city of our God.
His holy mountain is fair and lifted high, the joy of all the earth.
On Mount Zion, the divine dwelling place, stands the city of the great king.
In her palaces God has shown himself to be a sure refuge.
For behold, the kings of the earth assembled and swept forward together.
They saw, and were dumbfounded; dismayed, they fled in terror.

Trembling seized them there; they writhed like a woman in labour, as when the east wind shatters the ships of Tarshish. As we had heard, so have we seen in the city of the Lord of hosts, the city of our God; God has established her for ever. We have waited on your loving kindness, O God, in the midst of your temple. As with your name, O God, so your praise reaches to the ends of the earth; your right hand is full of justice. Let Mount Zion rejoice and the daughters of Judah be glad, because of your judgements, O Lord. Walk about Zion and go round about her; count all her towers; Consider well her bulwarks; pass through her citadels. That you may tell those who come after that such is our God for ever and ever.

#### 2 Corinthians 12.2-10

It is he that shall be our quide for evermore.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

#### Mark 6.1-13

#### The Rejection of Jesus at Nazareth

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

#### The Mission of the Twelve

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

# Readings for next Sunday, 11 July (6th Sunday after Trinity)

2 Samuel 6.1-5, 12b-19; Psalm 24; Ephesians 1.3-14; Mark 6.14-29

**Food Hub.** The Food Hub continues to operate on a Saturday morning between 10.30 am and 12.30 pm here at St James'.

The food remains a basic food package ideally for those who are either struggling to pay for provisions or who cannot get to the shops or book an online delivery.

The Food Hub is now able to receive donations again and these should be dropped off at church between 3 and 4 pm on a Friday afternoon. Look on the Queen Edith Community Forum website to find more details about those items most needed - and about how to donate financially. Thank you.

**Caroline** will be working from home on Wednesday and Thursday, usual times, and will be in the office tomorrow (Monday) morning.

**Phone line.** The Church of England central team have supported the release of the Daily Hope phone line. Daily Hope offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line.

The line – which is available 24 hours a day on **0800 804 8044** – has been set up particularly with those unable to join online church services during the period of restrictions in mind. Find out more here - <a href="https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-parishes/daily-hope-phone-line">https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-parishes/daily-hope-phone-line</a>

## Prayer for Friends and Congregation of St James'

Sunday Jennifer Day and family

Monday Caroline and Tony Dickson and Helen

Tuesday Judy and Ron Ferrari and family

Wednesday Denise Finlay and family

Thursday Maureen Gibbs

Friday Alison and Graham Giles

Saturday Hatty Harris

#### **Contacts**

Priest-in-charge Rev'd Steve Rothwell (01223) 246108

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Director of Music position vacant

The Music Group Grae Worster (01223) 846295 mgw1@cam.ac.uk

Safeguarding Officer Jill Bradley, 07971 013645 happybeadsuk@gmail.com

Church Office: (01223) 246419

(Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)

E-mail: stjameschurchcambridge@yahoo.co.uk

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Weekly Church Activities – currently suspended

Junior Choir Practice Sundays, 11.15 am – 12 noon Choir Practice Mondays, 6.30 pm—7.30 pm Meditation Group Fridays, 1.30 pm—2.00 pm

Community Activities – currently suspended

Beavers (6-8 yrs) 16thcambridgebeavers@gmail.com Cubs (8-11 yrs, QE Schl) Stephen Harrison, 07548 765421

Scouts (10½ - 14 yrs, QE Schl) 16thcambridgescouts@gmail.com

Our parish magazine **Crosspiece** is available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.