

St James', Wulfstan Way, Cambridge

The Weekly Sheet

10 October 2021

The 19th Sunday after Trinity



Today:

8.00 am Holy Communion
10.00 am Parish Eucharist

Welcome to our services.

The PCC are continuing to ask everyone who comes inside the church building to wear a mask, to use the hand sanitizer and to sign our 'track and trace' register. The chairs will be arranged in a safely-distanced way and we ask people to stay in their household groups. We will continue to monitor the Government and C of E guidelines and will respond accordingly.

This Week:

| | | |
|----------------|----------|--------------------------|
| Monday 11th | 9.15 am | Morning Prayer in church |
| Tuesday 12th | 9.15 am | Morning Prayer via Zoom |
| Wednesday 13th | 10.15 am | Eucharist in Church |
| Thursday 14th | 9.15 am | Morning Prayer via Zoom |
| Friday 15th | 9.15 am | Morning Prayer in church |

Today's readings are:

Job 23.1-9, 16-end; Psalm 22.1-15; Hebrews 4.12-end; Mark 10.17-31

Our hymns at 10 o'clock are:

| | | |
|------------|---|------------|
| Opening: | Lord, enthroned in heavenly splendour | NEH 296 |
| Offertory: | Will you come and follow me | see page 5 |
| Communion: | God of mercy, God of grace | NEH 366 |
| Final: | O Jesus, I have promised | NEH 420 |
| Anthem: | Give almes of thy goods (Christopher Tye) | |

Collect for today

Faithful Lord,
whose steadfast love never ceases
and whose mercies never come to an end:
grant us the grace to trust you
and to receive the gifts of your love,
new every morning,
in Jesus Christ our Lord.

Dates for your Diary

| | | |
|-------------------|----------|---|
| Sunday 10 October | 10.00 am | Consultation with children about youth ministry during the service and with parents after the service |
| Sunday 17 October | | Garden twinning trip to Hither Green in London |
| Monday 25 October | 10.00 am | Pumpkin Picnic |

Job 23.1-9, 16-end

Job Replies: My Complaint Is Bitter

Then Job answered:
'Today also my complaint is bitter;
his hand is heavy despite my groaning.
O that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted for ever by my judge.

'If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!

Psalm 22.1-15

My God, my God, why have / you for/saken me,
and are so far from my salvation,
from the / words of / my dis/tress?
O my God, I cry in the daytime,
but you / do not / answer;
and by night also, / but I / find no / rest.
Yet you / are the / Holy One,
enthroned up/on the / praises of / Israel.
Our forebears / trusted in / you;
they / trusted, and / you de/livered them.
They cried out to you and / were de/livered;
they put their trust in you / and were / not con/founded.
But as for me, I am a worm and / no / man,
scorned by all / and des/pised by the / people.
All who see me / laugh me to / scorn;
they curl their lips and / wag their / heads, / saying
'He trusted in the Lord; / let him de/liver him;
let him de/liver him, if / he de/lights in him'.
But it is you that took me / out of the / womb
and laid me safe up/on my / mother's breast.
On you was I cast ever since / I was / born;
you are my God even / from my / mother's / womb.
Be not far from me / for trouble is / near at / hand
and / there is / none to / help.
Mighty oxen / come a/round me;
fat bulls of Bashan close me / in on / every / side.
They gape upon me / with their / mouths,
as it were a / ramping and a / roaring / lion.
I am poured out like water;
all my bones are / out of / joint;
my heart has become like wax
/ melting in the / depths of my / body.
My mouth is dried up like a potsherd;
my tongue / cleaves to my / gums;
you have / laid me in the / dust of / death.

Hebrews 4.12-end

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Jesus the Great High Priest

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Mark 10.17-31

The Rich Man

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

Readings for next Sunday, 17 October (20th Sunday after Trinity)

Job 38.1-7 [34-end]; Psalm 104.1-10, 26, 35c [or 104.1-10]; Hebrews 5.1-10; Mark 10.35-45

Banner. Special thanks to Jacqui Worster and family for putting up the banner and to all who contributed. Do come and have a closer look.

Morning Prayer. We will meet regularly at our new start time of 9.15 am and will be in church on Monday and Friday mornings. We will meet over Zoom on Tuesday and Thursday mornings, also at 9.15 am. If you would like the link, please contact Steve.

Consultation about Children's and Youth Ministry at St James. Now that COVID restrictions have been eased and we have begun to gather in person again, more possibilities for children's and youth ministry are re-emerging. It seems an important time to think as a community about the future shape of that ministry, and we are especially keen to hear first of all from our children and young people, and their parents. So, we are going to hold an informal consultation next Sunday, 10th October. The session with children and young people will take place during the 10 am service, and the session with their parents will take place afterwards. There will be volunteers available to supervise young children after the service, to enable their parents to participate more easily. It would be wonderful to have as many families present on the 10th as possible, but if you won't be able to come, please do be in

touch with Rosie (rosie.sjww@gmail.com) who will send you some prompts so that you can share your thoughts via email instead.

There are two different forms on the table in the entrance foyer; one is for **older children and adult Confirmation**, we will organise two different confirmation groups. The other is for **children for Admission to Communion**. If you are interested please complete a form and give to Steve.

Food Hub. We plan to develop the food hub into a **Saturday venture with QECF** where we will offer tea/coffee and a chance to chat alongside food collection. If you'd like to volunteer to help serve refreshments please let Steve or Anne know.

The Food Hub continues to operate on a Saturday morning between 10.30 am and 12.30 pm here at St James'.

The food remains a basic food package ideally for those who are either struggling to pay for provisions or who cannot get to the shops or book an online delivery.

The Food Hub is able to receive donations at church between 3 and 4 pm on a Friday afternoon. Look on the Queen Edith Community Forum website to find more details about those items most needed - and about how to donate financially. Thank you.

Offertory Hymn

1
Will you come and follow me
if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you, and you in me?

3
Will you let the blinded see
if I but call your name?
Will you set the pris'ners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you, and you in me?

5
Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.

2
Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you, and you in me?

4
Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you, and you in me?

Prayer for Friends and Congregation of St James'

| | |
|-----------|--|
| Sunday | Eleanor Pippard |
| Monday | Margaret Revell and family |
| Tuesday | Daphne Ridge |
| Wednesday | Dawn and Steven Ridley |
| Thursday | Steve and Emma Rothwell, Isaac and Leo |
| Friday | Ian Rowland |
| Saturday | David Sanders |

Contacts

| | |
|----------------------|---|
| Vicar | Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com |
| Curates | Rev'd Anne Strauss stjamescurate@gmail.com Rev'd Rosie Hewitt rosie.sjww@gmail.com |
| Churchwarden | Hatty Harris (01223) 504720 harrishatty458@gmail.com |
| Pastoral Assistant | Rosemary Monk (01223) 246421 rem66@btinternet.com |
| Director of Music | position vacant |
| The Music Group | Grae Worster (01223) 846295 mgw1@cam.ac.uk |
| Safeguarding Officer | Jill Bradley, 07971 013645 happybeadsuk@gmail.com |
| Church Office: | (01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm) |
| E-mail: | stjameschurchcambridge@yahoo.co.uk |
| Website: | stjamescambridge.org.uk |

Weekly Church Activities

| | |
|-----------------------|-----------------------------|
| Junior Choir Practice | Sundays, 11.15 am – 12 noon |
| Choir Practice | Mondays, 6.30 pm—7.30 pm |

Community Activities

| | |
|--------------------------------|--------------------------------|
| Beavers (6-8 yrs) | 16thcambridgebeavers@gmail.com |
| Cubs (8-11 yrs, QE Schl) | Stephen Harrison, 07548 765421 |
| Scouts (10½ - 14 yrs, QE Schl) | 16thcambridgescouts@gmail.com |

Our parish magazine **Crosspiece** is available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.