

St James', Wulfstan Way, Cambridge

# The Weekly Sheet

31 October 2021

## All Saints' Day



### Today:

8.00 am Holy Communion  
10.00 am All Age Eucharist

Welcome to our services.

The PCC are continuing to ask everyone who comes inside the church building to wear a mask, to use the hand sanitizer and to sign our 'track and trace' register. The chairs will be arranged in a safely-distanced way and we ask people to stay in their household groups. We will continue to monitor the Government and C of E guidelines and will respond accordingly.

### This Week:

Monday 1 <sup>st</sup> Nov	9.15 am	Morning Prayer in Church
Tuesday 2 <sup>nd</sup>	9.15 am	Morning Prayer via Zoom
	7.30 pm	All Souls' Service
Wednesday 3 <sup>rd</sup>	10.15 am	Eucharist in Church
Thursday 4 <sup>th</sup>	9.15 am	Morning Prayer via Zoom
Friday 5 <sup>th</sup> & Saturday 6 <sup>th</sup>		PMC Training Weekend

---

### **Today's readings are:**

Wisdom 3.1-9 or Isaiah 25.6-9; Psalm 24.1-6; Revelation 21.1-6a; John 11.32-44

---

**Our hymns at 10 o'clock** can be found on a separate sheet

---

### **Collect for today**

God of holiness,  
your glory is proclaimed in every age:  
as we rejoice in the faith of your saints,  
inspire us to follow their example  
with boldness and joy;  
through Jesus Christ our Lord.

## Dates for your Diary

Wednesday 3 November	7.30 pm	Church Development Project Steering Team Mtg (via Zoom)
Thursday 18 November	7.30 pm	PCC Meeting
Saturday 20 November	2.00 pm	PCC Away 'Afternoon'

---

## Wisdom 3.1-9 or Isaiah 25.6-9

### Wisdom 3.1-9

#### The Destiny of the Righteous

But the souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.

They will govern nations and rule over peoples,  
and the Lord will reign over them for ever.

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

### Isaiah 25.6-9

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death for ever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

---

## **Psalm 24.1-6**

The earth is the Lord's and / all that / fills it,  
the compass of the world and / all who / dwell there/in.  
For he has founded it up/on the / seas  
and set it firm upon the / rivers / of the / deep.  
'Who shall ascend the / hill of the / Lord,  
or who can rise / up in his / holy / place?'  
'Those who have clean hands and a / pure / heart,  
who have not lifted up their soul to an idol,  
nor / sworn an / oath to a / lie;  
'They shall receive a / blessing from the / Lord,  
a just reward from the / God of / their sal/vation'.  
Such is the company of / those who / seek him,  
of those who seek your / face, O / God of / Jacob.

---

## **Revelation 21.1-6a**

### **The New Heaven and the New Earth**

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,  
'See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

---

## **John 11.32-44.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

## Jesus Raises Lazarus to Life

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

---

## Readings for next Sunday, 7 November (3<sup>rd</sup> Sunday before Advent)

Jonah 3.1-5, 10; Psalm 62.5-end; Hebrews 9.24-end; Mark 1.14-20

---

**You are invited to our All Souls' Service** on Tuesday 2 November at 7.30 pm in church. If you are unable to come but would like someone to be remembered on your behalf please let Steve know.

**Meditation Group** will meet regularly on Mondays at 10.00 am in the Study Centre until the end of term. All are welcome.

**The office** re-opens tomorrow, usual opening times.

**Refreshments after church** - it would be lovely to bring these back! If you'd like to help, please talk to Anne or Rosie. At the moment it would have to happen outside, weather permitting.

**Flames Faith Formation Group** - Last Autumn we had an outdoor youth group which met in the church garden for a fire and activities. After this half term holiday we'd like to offer something similar but with a focus on the Big Questions of faith (as well as toasting marshmallows). There will be the option to be confirmed, but no expectation! The group would meet after school on Fridays with a snack and down time before some content and end with a campfire (weather permitting!). Let Anne or Steve know if your young person would like to come along.

**From January, Anne** has been asked to cover for six months for one of the chaplains at Trinity College who will be on maternity leave. This is an opportunity for her to exercise her ministry in a different setting, but she expects to come back to St James's after the placement to finish her curacy.

You may like to look on the **Ely Diocese website** for coverage of the new banner:  
<https://www.elydiocese.org/about/news-jobs-and-events/news-and-announcements/news/quotembracing-lifequot.php>

**Our new 'Community Hub'** will operate every Saturday between 10 am and 12 noon. We will serve tea/coffee from the Nave offering people a chance to chat alongside food collection. **The tea and coffee is for all comers, including members of St James' congregation – please**

**drop in if you can!** The range of food on offer will be more limited but the basics will still be available, including refrigerated items, for those who are struggling to pay for provisions. Donations will still be most welcome and these now need to be dropped off at church on Saturday mornings between 9 am and 10 am. Thank you.

---

## Prayer for Friends and Congregation of St James'

Sunday	Sarah and Alex Aylward, Emily and Sophie
Monday	Helen Arnold and family
Tuesday	John and Jackie Bartholomew and family
Wednesday	Jenny Bell and Andrew Brown, Adam, Rachel and Matthew
Thursday	Jim Bentley and family
Friday	Jill and Hugh Bradley, Emily and Amanda
Saturday	Josephine and Alan Brearley and family

---

## Contacts

Vicar	Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com
Curates	Rev'd Anne Strauss stjamescurate@gmail.com Rev'd Rosie Hewitt rosie.sjww@gmail.com
Churchwarden	Hatty Harris (01223) 504720 harrishatty458@gmail.com
Pastoral Assistant	Rosemary Monk (01223) 246421 rem66@btinternet.com
Director of Music	position vacant
The Music Group	Grae Worster (01223) 846295 mgw1@cam.ac.uk
Safeguarding Officer	Jill Bradley, 07971 013645 happybeadsuk@gmail.com
Church Office:	(01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)
E-mail:	stjameschurchcambridge@yahoo.co.uk
Website:	stjamescambridge.org.uk

## Weekly Church Activities

Junior Choir Practice	Sundays, 11.15 am – 12 noon
Choir Practice	Mondays, 6.30 pm—7.30 pm
Meditation Group	Mondays, 10.00 am

## Community Activities

Beavers (6-8 yrs)	16thcambridgebeavers@gmail.com
Cubs (8-11 yrs, QE Schl)	Stephen Harrison, 07548 765421
Scouts (10½ - 14 yrs, QE Schl)	16thcambridgescouts@gmail.com

---

Our parish magazine **Crosspiece** is available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.