

St James', Wulfstan Way, Cambridge

# The Weekly Sheet

7 November 2021

3<sup>rd</sup> Sunday before Advent



## Today:

8.00 am Holy Communion  
10.00 am Parish Eucharist

Welcome to our services.

The PCC are continuing to ask everyone who comes inside the church building to wear a mask, to use the hand sanitizer and to sign our 'track and trace' register. The chairs will be arranged in a safely-distanced way and we ask people to stay in their household groups. We will continue to monitor the Government and C of E guidelines and will respond accordingly.

## This Week:

Monday 8 <sup>th</sup>	9.15 am	Morning Prayer in Church
	10.00 am	Meditation Group in the Study Centre
Tuesday 9 <sup>th</sup>	9.15 am	Morning Prayer via Zoom
	8.00 pm	Fabric Committee Meeting via Zoom
Wednesday 10 <sup>th</sup>	10.15 am	Eucharist in Church
Thursday 11 <sup>th</sup>	9.15 am	Morning Prayer via Zoom
Friday 12 <sup>th</sup>	after school	Flames Faith Formation Group

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## Today's readings are:

Jonah 3.1-5, 10; Psalm 62.5-end; Hebrews 9.24-end; Mark 1.14-20

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## Our hymns at 10 o'clock are:

Opening:	When morning gilds the skies	NEH 473, omit vv 2,3,4,5
Offertory:	And can it be	see page 4
Communion:	O thou who camest from above	NEH 431
Final:	Once, only once, and once for all	NEH 304
Anthem	Oculi Omnium (Charles Wood)	

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## Collect for today

God, our refuge and strength,  
bring near the day when wars shall cease  
and poverty and pain shall end,  
that earth may know the peace of heaven  
through Jesus Christ our Lord.

## Dates for your Diary

Thursday 18 November	7.30 pm	PCC Meeting
Saturday 20 November	2.00 pm	PCC Away 'Afternoon'
Saturday 4 December		Christmas event. Details to follow.

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## Jonah 3.1-5, 10

### Conversion of Nineveh

The word of the LORD came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

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## Psalm 62.5-end

Wait on God alone in stillness, / O my / soul;  
for in / him / is my / hope.  
He alone is my rock and / my sal/vation,  
my stronghold, so that / I shall / not be / shaken.  
In God is my strength / and my / glory;  
God is my strong rock; in / him / is my / refuge.  
Put your trust in him / always, my / people;  
pour out your hearts before him, for / God / is our / refuge.  
The peoples are but a breath,  
the whole human / race a de/ceit;  
on the scales they are alto/gether / lighter than / air.  
Put no trust in oppression; in robbery take no / empty / pride;  
though wealth increase, / set not your / hearts up/on it.  
God spoke once, and twice have I / heard the / same,  
that / power be/longs to / God.  
Steadfast love belongs to / you, O / Lord,  
for you repay everyone ac/cording / to their / deeds.

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## Hebrews 9.24-end

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will

appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

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## Mark 1.14-20

### The Beginning of the Galilean Ministry

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

### Jesus Calls the First Disciples

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

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## Readings for next Sunday, 14 November (Remembrance Sunday / 2<sup>nd</sup> Sunday before Advent)

Daniel 12.1-3; Psalm 16; Hebrews 10.11-14 [15-18] 19-25; Mark 13.1-8

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We held our first combined **Bring & Buy and Community Hub** recently; £117.15 was made for church funds. Thank you to everyone who helped.

**CMS Boxes.** If you have been collecting for CMS and have a box at home; Maureen Gibbs or Alison Giles would be pleased to receive it from you for counting. Alternatively if you would prefer to count the change yourself, and hand over a cheque (made out to CMS) please also hand to Maureen or Alison as they have paperwork to complete when sending donations off on behalf of St James'. Thank you.

**Refreshments after church** - it would be lovely to bring these back! If you'd like to help, please talk to Anne or Rosie. At the moment it would have to happen outside, weather permitting.

**Flames Faith Formation Group** - Last Autumn we had an outdoor youth group which met in the church garden for a fire and activities. We'd like to offer something similar but with a focus on the Big Questions of faith (as well as toasting marshmallows). There will be the option to be confirmed, but no expectation! The group will meet after school on Fridays starting this week (12<sup>th</sup>) with a snack and down time before some content and end with a campfire (weather permitting!). Let Anne or Steve know if your young person would like to come along.

**From January, Anne** has been asked to cover for six months for one of the chaplains at Trinity College who will be on maternity leave. This is an opportunity for her to exercise her ministry in

a different setting, but she expects to come back to St James's after the placement to finish her curacy.

**Our new 'Community Hub'** operates every Saturday between 10.30 am and 12.30 pm. We serve tea/coffee from the Nave offering people a chance to chat alongside food collection. **The tea and coffee is for all comers, including members of St James' congregation – please drop in if you can!** The range of food on offer will be more limited but the basics will still be available, including refrigerated items, for those who are struggling to pay for provisions. Donations will still be most welcome and these now need to be dropped off at church on Saturday mornings between 9 am and 10 am. Thank you.

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## Offertory Hymn

1  
And can it be that I should gain  
An int'rest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
That thou, my God, shouldst die for me?  
*Amazing love! How can it be  
that thou, my God, shouldst die for me?*

3  
He left his Father's throne above  
So free, so infinite his grace;  
Emptied himself of all but love,  
And bled for Adam's helpless race;  
'tis mercy all, immense and free;  
For, O my God, it found out me.

5  
No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.

Charles Wesley  
CCL 91946

2  
'Tis myst'ry all! Th' Immortal dies:  
Who can explore his strange design?  
In vain the first-born seraph tries  
To sound the depths of love divine!  
'Tis mercy all! Let earth adore,  
Let angel minds inquire no more.

4  
Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free;  
I rose, went forth, and followed thee.

## Prayer for Friends and Congregation of St James'

Sunday	Bill and Fiona Broadhurst
Monday	Pam Butler and family
Tuesday	Chris and Mary Calladine and family
Wednesday	Peter Canning
Thursday	Denis Chandler
Friday	Vera Chapman and family
Saturday	Eric and Rhena Clouston and family

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## Contacts

Vicar	Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com
Curates	Rev'd Anne Strauss stjamescurate@gmail.com Rev'd Rosie Hewitt rosie.sjww@gmail.com
Churchwarden	Hatty Harris (01223) 504720 harrishatty458@gmail.com
Pastoral Assistant	Rosemary Monk (01223) 246421 rem66@btinternet.com
Director of Music	position vacant
The Music Group	Grae Worster (01223) 846295 mgw1@cam.ac.uk
Safeguarding Officer	Jill Bradley, 07971 013645 happybeadsuk@gmail.com
Church Office:	(01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)
E-mail:	stjameschurchcambridge@yahoo.co.uk
Website:	stjamescambridge.org.uk

## Weekly Church Activities

Junior Choir Practice	Sundays, 11.15 am – 12 noon
Choir Practice	Mondays, 6.30 pm—7.30 pm
Meditation Group	Mondays, 10.00 am

## Community Activities

Beavers (6-8 yrs)	16thcambridgebeavers@gmail.com
Cubs (8-11 yrs, QE Schl)	Stephen Harrison, 07548 765421
Scouts (10½ - 14 yrs, QE Schl)	16thcambridgescouts@gmail.com

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Our parish magazine **Crosspiece** is available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.