

St James', Wulfstan Way, Cambridge

# *The Weekly Sheet*

23 January 2022

## THE 3rd SUNDAY OF EPIPHANY



### Today:

8.00 am Holy Communion  
10.00 am Parish Eucharist

Welcome to our services.

As we begin 2022, the PCC are continuing to ask everyone who comes inside the church building to wear a mask, to use the hand sanitizer and to sign our 'track and trace' register. The chairs will be arranged in a safely-distanced way and we ask people to stay in their household groups. We will continue to monitor the Government and C of E guidelines and will respond accordingly.

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### Today's readings are:

Nehemiah 8.1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12.12-31a; Luke 4.14-21

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### Our hymns at 10 o'clock are:

Opening:	Jesus shall reign where'er the sun	NEH 388
Offertory:	My God how wonderful thou art	NEH 410 omit vv 4 & 6
Communion:	Lord Jesus think on me	NEH 70
Final:	Christ whose glory fills the skies	NEH 234
Anthem:	<i>The heavens are telling</i> (Haydn)	

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### Collect for today

God of all mercy,  
your Son proclaimed good news to the poor,  
release to the captives,  
and freedom to the oppressed:  
anoint us with your Holy Spirit  
and set all your people free  
to praise you in Christ our Lord.

## This week:

Monday 24 <sup>th</sup>	9.15 am	Morning Prayer in Church
	10.00 am	Meditation Group in the Study Centre
	10.30 am	Staff Meeting via Zoom
Wednesday 26 <sup>th</sup>	10.15 am	Eucharist in Church
Thursday 27 <sup>th</sup>	7.30 pm	St James Development Project Steering Group Mtg, via Zoom
Friday 28 <sup>th</sup>	9.15 am	Morning Prayer in Church

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## Nehemiah 8.1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

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## Psalms 19

The heavens are telling the / glory of / God  
and the / firmament pro/claims his / handiwork.  
One day pours out its / song to an/other  
and one night unfolds / knowledge / to an/other.  
They have neither / speech nor / language  
and their / voices / are not / heard,  
Yet their sound has gone out into / all / lands  
and their / words to the / ends of the / world.  
In them has he set a tabernacle / for the / sun,  
that comes forth as a bridegroom out of his chamber  
and rejoices as a / champion to / run his / course.  
It goes forth from the end of the heavens  
and runs to the very / end a/gain,  
and there is nothing / hidden / from its / heat.  
The law of the Lord is perfect, re/viving the / soul;  
the testimony of the Lord is sure  
and gives / wisdom / to the / simple.

The statutes of the Lord are right and rejoice the / heart;  
the commandment of the Lord is pure  
and gives / light / to the / eyes.  
The fear of the Lord is clean and endures for / ever;  
the judgements of the Lord are true and / righteous / altogether.  
More to be desired are they than gold,  
more than / much fine / gold,  
sweeter also than honey, / dripping / from the / honeycomb.  
By them also is your / servant / taught  
and in keeping them / there is / great reward.  
Who can tell how often / they offend?  
O cleanse me / from my / secret / faults!  
Keep your servant also from presumptuous / sins  
lest they get dominion / over / me;  
so shall I be / undefiled,  
and / innocent of / great offence.  
Let the words of my mouth and the meditation of my heart  
be acceptable / in your / sight,  
O Lord, my / strength and / my redeemer.

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## **1 Corinthians 12.12-31a**

### **One Body with Many Members**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

## Luke 4.14-21

### The Beginning of the Galilean Ministry

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

### The Rejection of Jesus at Nazareth

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

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## Readings for next Sunday, 30 January 2022 (Candlemas)

Malachi 3.1-5; Psalm 24 [1-6] 7-end; Hebrews 2.14-end; Luke 2.22-40

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Those children who are to be **admitted to communion** are invited to meet with Steve (with their parents) **today after the 10am service**. Children will be admitted next Sunday, 30 January (Candlemas).

**Caroline** is back from holiday tomorrow, and in line with government guidelines, will be working from home. Please contact her as you would usually by leaving a message on the office answering machine or by sending an email.

The **Food Hub** is open again regularly on Saturdays, 10.30 – 12 noon.

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## Congregation of St James'

Sunday	Peter Canning
Monday	Denis Chandler
Tuesday	Vera Chapman and family
Wednesday	Eric and Rhena Clouston and family
Thursday	Ellen and Andrew Collings, Sharn and Troy
Friday	Jennifer Day and family
Saturday	Caroline and Tony Dickson and Helen

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## Contacts

Vicar	Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com
Curates	Rev'd Anne Strauss (on secondment until summer 2022) Rev'd Rosie Hewitt (on maternity leave until Advent 2022)
Churchwarden	Hatty Harris (01223) 504720 harrishatty458@gmail.com
Pastoral Assistant	Rosemary Monk (01223) 246421 rem66@btinternet.com
Director of Music	position vacant
The Music Group	Grae Worster (01223) 846295 mgw1@cam.ac.uk
Safeguarding Officer	Jill Bradley, 07971 013645 happybeadsuk@gmail.com
Church Office:	(01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)
E-mail:	stjameschurchcambridge@yahoo.co.uk
Website:	stjamescambridge.org.uk

## Weekly Church Activities

Junior Choir Practice	Sundays, 11.15 am – 12 noon
Choir Practice	Mondays, 6.30 pm—7.30 pm
Meditation Group	Mondays, 10.00 am

## Community Activities

Beavers (6-8 yrs)	16thcambridgebeavers@gmail.com
Cubs (8-11 yrs, QE Schl)	Stephen Harrison, 07548 765421
Scouts (10½ - 14 yrs, QE Schl)	16thcambridgescouts@gmail.com

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Our parish magazine **Crosspiece** is available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.