

St James', Wulfstan Way, Cambridge

The Weekly Sheet

13 February 2022

The 3rd Sunday before Lent



Today:

8.00 am Holy Communion
10.00 am Parish Eucharist

Welcome to our services.

The PCC continue to ask everyone who comes inside the church building to wear a mask, to use the hand sanitizer and to sign our 'track and trace' register. The chairs will be arranged in a safely-distanced way and we ask people to stay in their household groups. We will continue to monitor the Government and C of E guidelines and will respond accordingly.

Today's readings are:

Jeremiah 17.5-10; Psalm 1; 1 Corinthians 15.12-20; Luke 6.17-26

Our hymns at 10 o'clock are:

Opening:	<i>Now is eternal life</i>	NEH 114
Offertory:	<i>And can it be</i>	see page 5
Communion:	<i>Blest are the pure in heart</i>	NEH 341
Final:	<i>All my hope on God is founded</i>	NEH 333
Anthem:	<i>Thou knowest, Lord (Henry Purcell)</i>	

Collect for today

Eternal God,
whose Son went among the crowds
and brought healing with his touch:
help us to show his love,
in your Church as we gather together,
and by our lives as they are transformed
into the image of Christ our Lord.

This week:

Monday 14 th	9.15 am	Morning Prayer in Church
	10.00 am	Meditation Group in the Study Centre
	12 noon	Holiday Lunch Club
Wednesday 16 th	10.15 am	Eucharist in Church
Friday 18 th		<u>No</u> Morning Prayer in Church today

Dates for your Diary:

Sunday 20 Feb Our 8 o'clock service will be Morning Prayer. Our 10 o'clock service will be as usual.

Linda Appleby will be selling her book of poems 'Harvest' after both services

17 March 7.30 pm PCC Meeting
3 April 11.30 am APCM

Jeremiah 17.5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse—

who can understand it?

I the LORD test the mind

and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

Psalm 1

Blessed are they who have not walked
in the / counsel of the / wicked,
nor lingered in the way of sinners,
nor sat in the as/sembly / of the / scornful.
Their delight is in the / law of the / Lord
and they meditate on his / law / day and / night.
Like a tree planted by streams of water
bearing fruit in due season, with leaves that / do not / wither,
whatever they / do, / it shall / prosper.
As for the wicked, it is not / so with / them;
they are like chaff which the / wind / blows a/way.
Therefore the wicked shall not be able
to / stand in the / judgement,
nor the sinner in the congre/gation / of the / righteous.
For the Lord knows the / way of the / righteous,
but the / way of the / wicked shall / perish.

1 Corinthians 15.12-20

The Resurrection of the Dead

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Luke 6.17-26

Jesus Teaches and Heals

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Blessings and Woes

Then he looked up at his disciples and said:
'Blessed are you who are poor,
for yours is the kingdom of God.

'Blessed are you who are hungry now,
for you will be filled.

'Blessed are you who weep now,
for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich,
for you have received your consolation.

'Woe to you who are full now,
for you will be hungry.

'Woe to you who are laughing now,
for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

Readings for next Sunday, 20 February 2022 (2nd Sunday before Lent)

Genesis 2.4b-9, 15-end; Psalm 65; Revelation 4; Luke 8.22-25

We will be holding a **holiday lunch club** tomorrow, 12 noon – 1 pm. It's not too late to volunteer to help – please speak to Steve today.

The **Electoral Roll is currently being updated** in preparation for the APCM in April. The list of names on the roll can be found on the St James website under the PCC tab. The full details can be found as usual on the church noticeboard. If any of your details have changed, e.g. you have moved house, over the last year please email the church office (stjameschurchcambridge@yahoo.co.uk) giving the email the subject Electoral Roll. If you have started coming to St James in the last year and would like to be on the roll, please download a form from the website, complete and email a scanned copy to the church office. All completed forms or information about changed details need to be received by 27th February.

We would very much like to regularly offer **tea and coffee after our 10 o'clock services**, starting as soon as possible, but are looking for more volunteers so that we can put a rota together. Please speak to Steve.

We are also looking for more support with **teas and coffees on Saturday mornings at the Food Hub**. We would like to reinstate our community coffee-style format in March but in the meantime we are continuing to serve refreshments to people whilst they queue. Again, let Steve know please if you can help.

Linda Appleby will be selling her poetry book 'Harvest' after both the 8 o'clock and 10 o'clock services on Sunday 20 February. The book costs £5 and Linda will give some of the proceeds to St James'.

Steve (the vicar) is running the Cambridge Half Marathon on Sunday 6 March and will be running to raise funds for St James Church.

Visit his JustGiving page here to make a donation:

<https://www.justgiving.com/crowdfunding/steven-rothwell>

Thank you!

The office is closed this week and will re-open w/c 21 February. Caroline will be working from home on the Monday of that week and will be in the office on Wednesday and Thursday.

The **Food Hub** is open again regularly on Saturdays, 10.30 – 12 noon.

Offertory Hymn:

1

And can it be that I should gain
An int'rest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?
*Amazing love! How can it be
that thou, my God, shouldst die for me?*

2

'Tis myst'ry all! Th'Immortal dies:
Who can explore his strange design?
In vain the first-born seraph tries
To sound the depths of love divine!
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.

3

He left his Father's throne above
So free, so infinite his grace;
Emptied himself of all but love,
And bled for Adam's helpless race;
'tis mercy all, immense and free;
For, O my God, it found out me.

4

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth, and followed thee.

5

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.

Prayer for Friends and Congregation of St James'

Sunday	Barbara Irving and family
Monday	Judith and Peter Judd
Tuesday	Donald Laming and family
Wednesday	Lucie Kibblewhite
Thursday	Kristina Kobes, Tim and Nicola
Friday	Talia and Richard Merritt, Dylan and Loretta
Saturday	Mark Molloy

Contacts

Vicar	Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com
Curates	Rev'd Anne Strauss (on secondment until summer 2022) Rev'd Rosie Hewitt (on maternity leave until Advent 2022)
Churchwarden	Hatty Harris (01223) 504720 harrishatty458@gmail.com
Pastoral Assistant	Rosemary Monk (01223) 246421 rem66@btinternet.com
Director of Music	position vacant
The Music Group	Grae Worster (01223) 846295 mgw1@cam.ac.uk
Safeguarding Officer	Jill Bradley, 07971 013645 happybeadsuk@gmail.com
Church Office:	(01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)
E-mail:	stjameschurchcambridge@yahoo.co.uk
Website:	stjamescambridge.org.uk

Weekly Church Activities

Junior Choir Practice	Sundays, 11.15 am – 12 noon
Choir Practice	Mondays, 6.30 pm—7.30 pm
Meditation Group	Mondays, 10.00 am

Community Activities

Beavers (6-8 yrs)	16thcambridgebeavers@gmail.com
Cubs (8-11 yrs, QE Schl)	Stephen Harrison, 07548 765421
Scouts (10½ - 14 yrs, QE Schl)	16thcambridgescouts@gmail.com

Our parish magazine **Crosspiece** is available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.