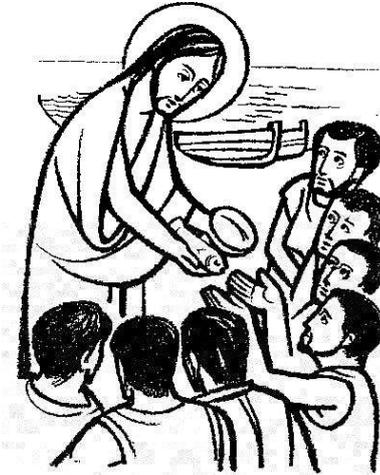


St James', Wulfstan Way, Cambridge

The Weekly Sheet

1 May 2022

The 3rd Sunday after Easter



Today:

8.00 am Holy Communion (BCP)
10.00 am All Age Eucharist

Welcome to our services.

If you are visiting St James for the first time please introduce yourself to the vicar or a sidesperson (the person who may have greeted you when you arrived and offered you service booklets). You may wish to complete a contact details card so that we can send you details of forthcoming events. These are available on the table in the foyer.

Following our recent review at our PCC meeting we have decided to remain mask friendly and to continue with hand sanitising.

Today's readings are:

Acts 9.1-6 [7-20]; Psalm 30; Revelation 5.11-end; John 21.1-19

Our hymns at 10 o'clock are printed on a separate sheet

The Anthem is *This joyful Eastertide* (arr William Harris).

Collect for today

Risen Christ,
you filled your disciples with boldness and fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God the Father.

This Week:

Monday 2 nd	<i>Bank Holiday. No Morning Prayer</i>
	10.00 am Meditation Group
Tuesday 3 rd	2.00 pm Friendship Café, outside weather permitting
Wednesday 4 th	10.15 am Eucharist
	7.30 pm Fabric Committee Meeting via Zoom
Thursday 5 th	<i>Church in use all day for polling purposes</i>
Friday 6 th	9.15 am Morning Prayer in Church

Dates for your Diary:

Tuesday 10 th	2.30 pm	Hymn Service at Cherry Hinton Care Home
Thursday 12 th	7.30 pm	PCC Meeting
Monday 16 th	2.00 pm	Staff Meeting via Zoom

Acts 9.1-6 [7-20]

The Conversion of Saul

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' [The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

Saul Preaches in Damascus

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.']

Psalm 30

I will exalt you, O lord,
because you have / raised me / up
and have not let my / foes / triumph / over me.
O Lord my God, I cried / out to / you
and / you have / healed / me.
You brought me up, O Lord, / from the / dead;
you restored me to life from among / those that go / down to the / Pit.
Sing to the Lord, you / servants of / his;
give / thanks to his / holy / name.
For his wrath endures but the twinkling of an eye,
his favour / for a / lifetime.
Heaviness may endure for a night,
but / joy comes / in the / morning.
In my prosperity I said,
'I shall / never be / moved.
You, Lord, of your goodness,
have / made my / hill so / strong.'
Then you / hid your / face from me
and / I was / utterly dis/mayed.
To you, O / Lord, I / cried;
to the Lord I / made my / suppli/cation:
'What profit is there in my blood,
if I go / down to the / Pit?
Will the dust praise you / or de/clare your / faithfulness?
'Hear, O Lord, and have / mercy up/on me;
O / Lord, / be my / helper.'
You have turned my mourning / into / dancing;
you have put off my sackcloth and / girded / me with / gladness;
therefore my heart sings to / you without / ceasing;
O Lord my God, I will / give you / thanks for / ever.

Revelation 5.11-end

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,
'Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honour and glory and blessing!'
Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,
'To the one seated on the throne and to the Lamb
be blessing and honour and glory and might
for ever and ever!'
And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

John 21.1-19

Jesus Appears to Seven Disciples

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Jesus and Peter

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Readings for next Sunday, 8 May (4th Sunday of Easter)

Acts 9.36-end; Psalm 23; Revelation 7.9-end; John 10.22-30.

Tomorrow is a bank holiday; there will be **no Morning Prayer** but there will still be **Meditation Group** at 10.00 am.

Half Marathon. Steve is running the Milton Keynes half marathon tomorrow. There is still time to sponsor him by donating via his JustGiving page at <https://www.justgiving.com/crowdfunding/steven-rothwell> Thank you.

Friendship Café will open again this Tuesday (3 May) from 2.00 pm until 3.30 pm and will be outside, weather permitting.

Hymn Service at Cherry Hinton Care Home will be on Tuesday 10 May, 2.30 pm. Testing is required beforehand.

We would very much like to regularly offer **tea and coffee after our 10 o'clock services**, starting as soon as possible, and are looking for more volunteers. Rosemary Monk has offered to put the rota together. If you can help, please contact her on (01223) 246421 or rem66@btinternet.com Thank you.

Grass Cutting Rota. Stanley Wilson is about to draw up the church grass cutting rota. We are very short on numbers (only 2 now) and really need more people to come forward please. You can contact Stanley at any time to join the rota. Get in touch via sue@wilsontudorhouse.plus.com Thank you.

Caroline will be working from the office on Wednesday and Thursday this week.

The '**Community Hub**' is open regularly on Saturdays, 10.30 – 12 noon. The range of food on offer is limited but the basics are available, including refrigerated items, for those who are struggling to pay for provisions.

Tea and coffee from the Nave has returned - offering people the chance to chat alongside food collection.

A prayer for Ukraine

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

Archbishop Justin Welby

Archbishop Stephen Cottrell

Prayer for Friends and Congregation of St James'

Sunday	Barbara Nierinck and family
Monday	Hazel Palmer
Tuesday	Lesley Payne and family
Wednesday	Judith Pinhey and family
Thursday	Eleanor Pippard
Friday	Margaret Revell and family
Saturday	Daphne Ridge

Contacts

Vicar	Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com
Curates	Rev'd Anne Strauss (on secondment until summer 2022) Rev'd Rosie Hewitt (on maternity leave until Advent 2022)
Churchwarden(s)	vacant
Pastoral Assistant	Rosemary Monk (01223) 246421 rem66@btinternet.com
Director of Music	position vacant
The Music Group	Grae Worster (01223) 846295 mgw1@cam.ac.uk
Safeguarding Officer	Jill Bradley, 07971 013645 happybeadsuk@gmail.com
Church Office:	(01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)
E-mail:	stjameschurchcambridge@yahoo.co.uk
Website:	stjamescambridge.org.uk

Weekly Church Activities

Junior Choir Practice	Sundays, 11.15 am – 12 noon
Choir Practice	Mondays, 6.30 pm—7.30 pm
Meditation Group	Mondays, 10.00 am

Community Activities

Beavers (6-8 yrs)	16thcambridgebeavers@gmail.com
Cubs (8-11 yrs, QE Schl)	Stephen Harrison, 07548 765421
Scouts (10½ - 14 yrs, QE Schl)	16thcambridgescouts@gmail.com

Past issues of our parish magazine **Crosspiece** are available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.