

St James', Wulfstan Way, Cambridge

The Weekly Sheet

5 June 2022

Pentecost



Today:

8.00 am	Holy Communion (BCP)
10.00 am	All Age Eucharist
12.30 pm	Platinum Jubilee Celebrations begin

Welcome to our services. Today Rev'd Helen Arnold is our celebrant and preacher at both services.

Everyone is invited to make a name badge and wear it during the service; these are available on the table in the entrance foyer.

If you are visiting St James for the first time please introduce yourself to the vicar or a sidesperson (the person who may have greeted you when you arrived and offered you service booklets). You may wish to complete a contact details card so that we can send you details of forthcoming events. These are available on the table in the foyer.

Following our recent PCC meeting a decision has been made to relax mask wearing when in the building. We will continue to keep hand sanitiser in the entrance foyer for those who wish to use it.

Today's readings are:

Acts 2.1-21 or Genesis 11.1-9; Psalm 104.26-36,37b; Romans 8.14-17 or Acts 2.1-21;
John 14.8-17 [25-27]

Our hymns at 10 o'clock can be found on a separate sheet

Collect for today

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

This Week:

Monday 6 th	9.15 am	Morning Prayer in Church
	10.00 am	Meditation Group
Tuesday 7 th	2.00 pm	Friendship Cafe
Wednesday 8 th	10.15 am	Eucharist
	10.45 am	Pastoral Team Meeting in the Nave
	7.45 pm	Special PCC Meeting (venue/Zoom) tbc
Friday 10 th	9.15 am	Morning Prayer in Church

Dates for your Diary:

Tuesday 14 th	2.30 pm	Hymn Service at Cherry Hinton Care Home
Monday 27 th	2.00 pm	Staff Meeting via Zoom
Thursday 7 July	7.30 pm	PCC Meeting, in-person/Zoom tbc
Sunday 17 July	10.00 am	St James Day Festival service

Acts 2.1-21

The Coming of the Holy Spirit

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

Peter Addresses the Crowd

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;

and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

or

Genesis 11.1-9

The Tower of Babel

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The LORD came down to see the city and the tower, which mortals had built. And the LORD said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Psalm 104.26-36, 37b

O Lord, how manifold / are your / works!
In wisdom you have made them all;
the / earth is / full of your / creatures.
There is the sea, spread / far and / wide,
and there move creatures beyond / number, both / small and / great.
There go the ships, and there is / that Leviathan
which you have / made to / play in the / deep.
All of these / look to / you
to give them their / food in / due / season.
When you give it / them, they / gather it;
you open your hand and / they are / filled with / good.
When you hide your face / they are / troubled;
when you take away their breath,
they die and re/turn a/gain to the / dust.
When you send forth your spirit, they / are cre/ated,
and you re/new the / face of the / earth.
May the glory of the Lord en/dure for / ever;
may the / Lord re/joice in his / works.
He looks on the / earth and it / trembles;

he touches the / mountains / and they / smoke.
I will sing to the Lord as / long as I / live;
I will make music to my God / while I / have my / being.
So shall my / song / please him
while I re/joyce / in the / Lord.
Bless the Lord, / O my / soul.
Alle/luia, / Alle/luia. [or Praise the / Lord, / praise the / Lord].

Romans 8.14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

or

Acts 2.1-21

John 14.8-17 [25-27]

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.'

The Promise of the Holy Spirit

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.'

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.'

Readings for next Sunday, 12 June (Trinity Sunday)

Proverbs 8.1-4, 22-31; Psalm 8; Romans 5.1-5; John 16.12-15



**TODAY we are celebrating the Queen's Platinum Jubilee
Everyone is invited to join in.**



We will be combining with Queen Edith Chapel at 12.30 pm for a 'Bring and Share' cold buffet lunch. There will be music, games, a coronation quiz, messy play, badge and crown making, along with a memory lane reminiscence activity and Jubilee selfie station. We will wind up about 3 pm with afternoon tea and cake back here at St James'.

If you have taken part in the competitions, remember to hand in your entries of coronation chicken to QEC before 12.30 pm and jubilee cakes in to St James' before 1.00 pm. The decorated bicycle parade will take place between 2.00 and 3.00 pm.

Activities for the Jubilee Celebration will be free but **we would welcome donations** which can be made by bank transfer, cheque or cash. If there is any overall surplus this will be donated to the Food Hub. The bank account details are sort code 20-17-19, account number 60515760, account name St James Church PCC. Please speak to Sue Wilson if you have any questions.

A reminder to anyone who needs access to the church during the week to check the Room Hire sheet (displayed on the noticeboard opposite the office) to see if there are any groups using the building at the time you wish to enter.

Our **Friendship Café** will be open on Tuesday 7 June between 2.00 pm and 3.30 pm. All are welcome.

Our next **Pastoral Team Meeting** will be on Wednesday 8 June at 10.45 am in the Nave after mid-week Eucharist.

We will be leading a **hymn service at Cherry Hinton Care Home** on Tuesday 14 June at 2.30 pm. Usual safety precautions needed please.

There will be **no mid week Eucharist** on Wednesday 15 June as the church is being used for a training event.

On behalf of Cambridge District Oddfellows, Rosemary Monk is holding a **Garden Party** at 72 Beaumont Road on Saturday 11 June, 2 – 4 pm, raising funds for Arthur Rank Hospice. Bring & buy, cakes, plants, notelets, raffle. Everyone welcome.

Greenbelt Festival at Broughton House near Kettering, 26-29 August. The organisers are looking for **volunteers aged 16+ to work as stewards** during the event. Groups of friends applying to be on the same stewarding team can be accepted, will get a festival day ticket for free, daily meal voucher allowances, free tea and coffee, free showers and a subsidised festival tee-shirt. Volunteering at Greenbelt can be accredited towards DofE and other award schemes. Interested? Look out for the link which was sent out with our Weekly Update email or contact Rev'd Ros Hunt at oreoros8@gmail.com

If you would like to add your name to our **prayer list of names that appear on the back of the weekly sheet**, please let Caroline in the office know. It would be lovely to include the names of newcomers to our congregation but also the names of others who regularly worship with us but may not have forwarded their wish to be included on the list. Email Caroline at stjameschurchcambridge@yahoo.co.uk

We are now offering **tea and coffee after the 10 o'clock service**. A new rota has been issued.

The Office is open on Wednesday and Thursday this week, usual office hours, 9.15 am – 1.15 pm. Caroline will be working from home on Monday.

The '**Community Hub**' is open regularly on Saturdays, 10.30 – 12 noon. The range of food on offer is limited but the basics are available, including refrigerated items, for those who are struggling to pay for provisions.

Tea and coffee from the Nave has returned - offering people the chance to chat alongside food collection.

A prayer for Ukraine

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,

that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,

for wisdom, discernment and compassion

to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear,

that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

Archbishop Justin Welby

Archbishop Stephen Cottrell

Prayer for Friends and Congregation of St James'

Sunday	Chris and Mary Calladine and family
Monday	Peter Canning
Tuesday	Denis Chandler
Wednesday	Vera Chapman and family
Thursday	Eric and Rhena Clouston and family
Friday	Ellen and Andrew Collings, Sharn and Troy
Saturday	Jennifer Day and family

Contacts

Vicar	Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com
Curates	Rev'd Anne Strauss (on secondment until summer 2022) Rev'd Rosie Hewitt (on maternity leave until Advent 2022)
Churchwarden(s)	vacant
Pastoral Assistant	Rosemary Monk (01223) 246421 rem66@btinternet.com
Director of Music	position vacant
The Music Group	Grae Worster (01223) 846295 mgw1@cam.ac.uk
Safeguarding Officer	Jill Bradley, 07971 013645 happybeadsuk@gmail.com
Church Office:	(01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)
E-mail:	stjameschurchcambridge@yahoo.co.uk
Website:	stjamescambridge.org.uk

Weekly Church Activities

Junior Choir Practice	Sundays, 11.15 am – 12 noon
Choir Practice	Mondays, 6.30 pm—7.30 pm
Meditation Group	Mondays, 10.00 am

Community Activities

Beavers (6-8 yrs)	16thcambridgebeavers@gmail.com
Cubs (8-11 yrs, QE Schl)	Stephen Harrison, 07548 765421
Scouts (10½ - 14 yrs, QE Schl)	16thcambridgescouts@gmail.com

Past issues of our parish magazine **Crosspiece** are available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.