

St James', Wulfstan Way, Cambridge

The Weekly Sheet

26 June 2022

The 2nd Sunday after Trinity



Today:

8.00 am Holy Communion
10.00 am Parish Eucharist

Welcome to our services.

Everyone is invited to make a name badge and wear it during the service; these are available on the table in the entrance foyer.

If you are visiting St James for the first time please introduce yourself to the vicar or a sidesperson (the person who may have greeted you when you arrived and offered you service booklets). You may wish to complete a contact details card so that we can send you details of forthcoming events. These are available on the table in the foyer.

Today's readings are:

2 Kings 2.1-2, 6-14; Psalm 77.1-2, 11-end; Galatians 5.1, 13-25; Luke 9.51 – end.

Our hymns at 10 o'clock are:

Opening:	Through all the changing scenes of life	NEH 467
Offertory:	God moves in a mysterious way	NEH 365
Communion:	My song is love unknown	NEH 86 omit vv4 & 6
Final:	Will you come and follow me	See page 6
Anthem:	O for a closer walk with God (C V Stanford)	

Collect for today

Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord.

This Week:

Monday 27 th	9.15 am	Morning Prayer in Church
	10.00 am	Meditation Group
	2.00 pm	Staff Meeting via Zoom
Tuesday 28 th	7.30 pm	Fabric Committee Meeting, venue/Zoom tbc
Wednesday 29 th	10.15 am	Eucharist
Friday 1 st July	9.15 am	Morning Prayer in Church

Dates for your Diary:

Sunday 3 July	8.00 am	Holy Communion (BCP)
	10.00 am	All Age Service led by GenR8
Tuesday 5 July	2.00 pm	Friendship Café
Thursday 7 July	7.30 pm	PCC Meeting, in-person/Zoom tbc
Sunday 17 July	10.00 am	St James Day Festival service and farewell to Anne Strauss

2 Kings 2.1-2, 6-14

Elijah Ascends to Heaven

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

Then Elijah said to him, 'Stay here; for the LORD has sent me to the Jordan.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept

watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Elisha Succeeds Elijah

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the LORD, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Psalm 77.1-2, 11-end

I cry a/loud to / God;
I cry aloud to / God and / he will / hear me.
In the day of my trouble I have / sought the / Lord;
by night my hand is stretched out and does not tire;
my / soul re/fuses / comfort.
I will remember the / works of the / Lord
and call to mind your / wonders of / old / time.
I will meditate on / all your / works
and / ponder your / mighty / deeds.
Your way, O / God, is / holy;
who is so / great a / god as / our God?
You are the / God who worked / wonders
and declared your / power a/mong the / peoples.
With a mighty arm you re/deemed your / people,
the / children of / Jacob and / Joseph.
The waters saw you, O God;
the waters saw you and / were a/fraid;
the / depths / also were / troubled.
The clouds poured out water; the / skies / thundered;
your arrows / flashed on / every / side;
the voice of your thunder was in the whirlwind;
your lightnings / lit up the / ground;
the / earth / trembled and / shook.
Your way was in the sea, and your paths in the / great / waters,
but your / footsteps / were not / known.
You led your / people like / sheep
by the / hand of / Moses and / Aaron.

Galatians 5.1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

The Works of the Flesh

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

The Fruit of the Spirit

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Luke 9.51-end

A Samaritan Village Refuses to Receive Jesus

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

Would-Be Followers of Jesus

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

Readings for next Sunday, 3 July (3rd Sunday after Trinity)

2 Kings 5.1-14; Psalm 30; Galatians 6.[1-6] 7-16; Luke 10.1-11, 16-20.

Rev'd Edward Westrip will be priested at Ely Cathedral on Saturday at 5 pm. Edward was churchwarden here and began his journey towards ordination whilst worshipping here at St James. Please pray for him as he embarks on this next part of his ministry.

Next Sunday (3 July) **GenR8 will lead our 10 o'clock All Age** service with storytelling, music and reflection. Peter Judd will preside at 8 o'clock Holy Communion.

There will be **Friendship Café** on Tuesday 5 July between 2 and 3.30 pm. All are welcome.

On Sunday 17 July we will hold our **St James Patronal festival service** at 10 o'clock and say farewell to Anne Strauss.

Rosemary and Robert would like to thank everyone who supported their recent Garden Party. £305 was raised for Arthur Rank Hospice.

For anyone visiting the church or attending services there is **a wheelchair** available for use - stored in the cloakroom next door to the church office.

A reminder to anyone who needs access to the church during the week to check the Room Hire sheet (displayed on the noticeboard opposite the office) to see if there are any groups using the building at the time you wish to enter.

The Office is open on Wednesday and Thursday this week, usual office hours, 9.15 am – 1.15 pm. Caroline will be working from home on Monday.

Christian Aid is holding an afternoon tea for all Christian Aid supporters and friends on Saturday 9 July, 3 pm – 5 pm at St Augustine of Canterbury in Richmond Road, CB4 3PS. It's an opportunity to hear about Christian Aid news and about fundraising by other churches across Cambridge. Parking is available in nearby streets. Everyone is welcome.

Prayer for Ukraine is now displayed on the board in the entrance foyer.

Greenbelt Festival at Broughton House near Kettering, 26-29 August. The organisers are looking for **volunteers aged 16+ to work as stewards** during the event. Groups of friends applying to be on the same stewarding team can be accepted, will get a festival day ticket for free, daily meal voucher allowances, free tea and coffee, free showers and a subsidised festival tee-shirt. Volunteering at Greenbelt can be accredited towards DofE and other award schemes. Interested? Look out for the link which was sent out with our Weekly Update email or contact Rev'd Ros Hunt at oreoros8@gmail.com

St James is looking for 2 Churchwardens

The duties of a churchwarden can be varied according to the particular context and needs of a church but there are some core functions of the role which are listed below. If you'd like to know more please speak with the vicar, Steve.

Requirements for Churchwardens

Churchwardens must be baptised, regular communicants who are resident in the parish or on the Electoral Roll.

In addition, any churchwarden:

- must be over 21
- should consent to being appointed
- should have been confirmed and should have received communion at least three times in the previous year.

Functions of Churchwardens

- to be officers of the bishop (not the incumbent or PCC)
- to hold ex-officio membership of the PCC
- to be foremost in representing the laity and co-operating with the incumbent:
- to encourage parishioners in the practice of true religion and to promote unity and peace
- to have oversight of finance, even though the detail of this will be handled by the treasurer
- to have oversight of the care of the fabric of the parish church, and to report on its condition each year to the Parochial Church Council and to the Annual Parochial Church Meeting
- to have legal ownership of the moveable furniture and ornaments of the parish church, and to keep an up-to-date inventory of them
- to maintain an up-to-date logbook of all works done to the fabric of the parish church
- to present, at the end of their year of office, answers to such questions as are put to them by the bishop or archdeacon
- to ensure that all parish registers and records are properly kept and filed
- during a vacancy, to share the oversight of the parish with the rural dean.

Final Hymn:

1

Will you come and follow me
if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you, and you in me?

3

Will you let the blinded see
if I but call your name?
Will you set the pris'ners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you, and you in me?

5

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.

2

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you, and you in me?

4

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you, and you in me?

*Graham Maule, John L Bell
CCL 91946*

Prayer for Friends and Congregation of St James'

Sunday	Elsbeth Hutchison and family
Monday	Barbara Irving and family
Tuesday	Judith and Peter Judd
Wednesday	Donald Laming and family
Thursday	Lucie Kibblewhite
Friday	Kristina Kobes, Tim and Nicola
Saturday	Talia and Richard Merritt, Dylan and Loretta

If you would like to add your name to our prayer list please let Caroline in the office know.

Contacts

Vicar	Rev'd Steve Rothwell (01223) 246108 s.rothwell3@btinternet.com
Curates	Rev'd Anne Strauss (on secondment until summer 2022) Rev'd Rosie Hewitt (on maternity leave until Advent 2022)
Churchwarden(s)	vacant
Pastoral Assistant	Rosemary Monk (01223) 246421 rem66@btinternet.com
Director of Music	position vacant
The Music Group	Grae Worster (01223) 846295 mgw1@cam.ac.uk
Safeguarding Officer	Jill Bradley, 07971 013645 happybeadsuk@gmail.com
Church Office:	(01223) 246419 (Mondays, Wednesdays & Thursdays, 9.15 am -1.15 pm)
E-mail:	stjameschurchcambridge@yahoo.co.uk
Website:	stjamescambridge.org.uk

Weekly Church Activities

Junior Choir Practice	Sundays, 11.15 am – 12 noon
Choir Practice	Mondays, 6.30 pm—7.30 pm
Meditation Group	Mondays, 10.00 am

Community Activities

Beavers (6-8 yrs)	16thcambridgebeavers@gmail.com
Cubs (8-11 yrs, QE Schl)	Stephen Harrison, 07548 765421
Scouts (10½ - 14 yrs, QE Schl)	16thcambridgescouts@gmail.com

Past issues of our parish magazine **Crosspiece** are available on the website.

If you are ordering goods from **Amazon**, please remember to use the Amazon link on the St James' website fundraising page. It doesn't cost you any more but gives St James a percentage of the price you pay.